



**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH
UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR PANEL FOR THE POST OF
ASSISTANT PROFESSORS(AD-HOC) FOR THREE BIOMEDICAL SCIENCE
COLLEGES OF DELHI UNIVERSITY, 2016-2017**

1. Name (in block letter) Mr./Ms./Dr. : _____

2. Father's/Husband's Name : _____

3. Date of Birth : _____

4. Category (General/Scheduled Caste/
Scheduled Tribe/OBC/Physically
Handicapped? (if yes, please attach
a certificate in support thereof) : _____

5. Present Local Address : _____
(on which intimation can be sent) _____

6. Telephone Number : Landline _____
E-mail: _____
Mob. No. _____

7. Permanent Address : _____

8. Academic Qualifications :
(Attach copies of Certificates)

Examination Passed	Name of Degree	Year	Name of Board / University	School / College Attended	Subjects	% of Marks	Division
Graduation							
Post-Graduation							
M.Phil							
Details of Ph.D. (<i>whichever is applicable</i>)							
a. Thesis submitted (DD/MM/YYYY) and subject in which Ph.D. is done							
b. Defended (DD/MM/YYYY)							
c. Degree Awarded (DD/MM/YYYY) & Name of Awarding University							
Any other Qualifications							

9. Have you qualified NET or its equivalent? : _____
 (if yes, indicate the month & year of Exam.)

Attach Certificates as a Proof. If result is attached, kindly highlight roll no.

10. Mention your area(s) of specialization at the

M.Sc. level : _____

M.Phil. level : _____

Ph.D. level : _____

11. Please specify the Topic of the Ph.D. Thesis (if applicable) :

12. Teaching Experience (at University/College level)

Name of College / University	Designation	Nature of appointment (Ad-hoc / Temporary)	Class taught (Hons / Pass)	Period

13. Total Teaching Experience : _____Year_____Months

14. Publications (Indicate numbers only)

a. Published

b. Communicated

c. Patents

15. Any other information

:

Date : _____

Signature of the Applicant

DECLARATION

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : _____

Signature of the Applicant

Note : Please enclose the following documents:

- i. Self attested photocopy of the Mark sheets of Graduation onwards.**
- ii. Self attested photocopy of Ph.D Degree / Result.**
- iii. Evidence of passing the NET or equivalent Examination.**