|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Application for Ad-Hoc Panel in College teaching B.Sc. Biomedical Sciences 2017-18**  **Dr. B.R. Ambedkar Center for Biomedical Research**  **University of Delhi, Delhi-110007** | | | | | | | |
| Name (In Block letters): |  | | | | | | |
| Father's /Spouse's Name: |  | | | | | | |
| Date of Birth   |  |  |  | | --- | --- | --- | | DD | MM | YYYY | |  |  |  | | | Sex:  (Male/Female)   |  | | --- | |  | | | | Category: (Gen/SC/ST/OBC/PH/Any Other)     |  | | --- | |  | | | |
| Permanent Address: | | | | Address for Correspondence: | | | |
| Contact Number (Phone/Mobile): | | | | | | | |
| Email ID: | | | | | | | |
| **Academic Qualification** | | | | | | | |
| Examination passed  (with specialization, if any) | Main Subject(s) | | Division | Percentage/Grade | | Year of award of degree | University / Institution |
| B.Sc. |  | |  |  | |  |  |
| M.Sc. |  | |  |  | |  |  |
| M.Phil. |  | |  |  | |  |  |
| Ph.D. (give Title) |  | |  |  | |  |  |
| Any other Degree |  | |  |  | |  |  |
| UGC/CSIR/NET | (Specify subject/s and year of passing) | | | | | | |

Declaration: I hereby declare that to the best of my knowledge and belief, the particulars given by me are correct.

Candidates are required to carry the relevant documents at the time of interview.

\*OBC category included in the Central List of the OBC's only will be considered.

**Please enclose the following documents:**

i. Self attested photocopy of the Marks sheets from Graduation onwards.

ii. Self attested photocopy of Ph.D. degree / result.

iii. Evidence of passing the NET or equivalent Examination / NET exemption certificate.

Date:

Signature: