**Form No.:………….**

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**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH**

**UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR THE POST OF Assistant Professor (adhoc)/**

**Guest facultyfor M.Sc. in Biomedical Sciences**

**for the Academic year 2020-2021**

1. **Name (in block letter) Mr./Ms./Dr. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(write appropriate Title before name)**

1. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Category (General/Scheduled Caste/ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Tribe/OBC/Physically

Handicapped? **(if yes, please attach**

**a certificate in support thereof)**

1. Present Local Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on which intimation can be sent)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone Number : Landline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Academic Qualifications :

**(Attach copies of Certificates)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Name of**  **Degree** | **Year** | **Name of**  **Board /**  **University** | **School /**  **College**  **Attended** | **Subjects** | **% of**  **Marks**  **Or grade** | **Division** |
| Graduation  Post-Graduation |  |  |  |  |  |  |  |
| Details of Ph.D.***(whichever is applicable)***  a. Thesis submitted (DD/MM/YYY)  and subject & Title of the Ph.D  b. Defended (DD/MM/YYY)  c. Degree Awarded Yes or NO,  if yes, then mention (DD/MM/YYY) **clearly**  d.Name of Awarding University | | | | | | | |
| Any other  Qualifications |  |  |  |  |  |  |  |

1. Have you qualified NET or its equivalent? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if yes, indicate the month & year of Exam. Or which exam has been cleared)

**Attach certificates as a Proof. If result is attached, kindly highlight roll no.**

1. Mention your area(s) of specializationat the

M.Sc. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

M.Phil. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please specify the Title of the Ph.D. Thesis (if applicable) :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total Teaching Experience : \_\_\_\_\_\_\_\_\_Year \_\_\_\_\_\_\_\_\_\_\_\_ Months
2. Publications (Indicate numbers only)

**Published \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(Mention clearly total number of published International/national papers only, not submitted or communicated)***

***List only papers published in refereed Journal with impact factor. Conferences and Proceedings should be mentioned separately.***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No./**  **Category** | **Name, Address & Contact** | **Educational Qualifications** | | | **Publications** | **NET Qualified**  **or Not** | **Total number of teaching experience** |
|  |  | **B.Sc % (year)** | **M.Sc.%(year)** | **Ph.d/M.Phil.(year)** |  |  |  |

**c. patents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**Note** : Please ONLY enclose the following documents:

1. **Self attested photocopy of Ph.D. Degree / result. In absence of this, form will be considered without “Ph.D. degree category”. Evidence of passing the NET or equivalent Examination.**
2. **Kindly note that none of the old published forms will be entertained Only New Forms will be considered.**
3. **Kindly mention all the details neatly and clearly including title (Ms./Mr./Dr.) to be put in front of your name. Kindly do not attach papers publications or any other certificate which are not relevant.**
4. **Please bring filled prescribed form along with you at the time of Interview.**

**SAMPLEFOR FILLING UP SUMMARY BY CANDIDATE**

**SAMPLE**

(to be filled separately alongwith prescribed Format attached with advertisement)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No./**  **Category** | **Name, Address & Contact** | **Educational Qualifications** | | | **Publications** | **NET Qualified**  **or Not** | **Total number of teaching experience** |
|  |  | **B.Sc %** | **M.Sc.%** | **Ph.d/M.Phil.** |  |  |  |
| 01  **GEN**  **SC**  **ST**  **OBC**  **EWS** | Dr. XYZ  House no………  M: 999xxxxxxx  E-mail: [xxx@gmail.com](mailto:xxx@gmail.com) | 70.59%  (2010)  Life Sciences  University of Delhi | 64%  (2012)  Biomedical Sciences  University of Delhi | 2019  (degree awarded)  Epigenetics  JNU | 01  **(please provide no. of only published one, not communicated)** | CSIR-UGC-JRF  Or any other fellowship  Or  NET Exempted  **(attach proof)** | 05 years 3 months |

**PS: Kindly clearly mention details in summary and attach proof ONLY of your degree awarded/:Provisional Degree/ NET Certificate/NET Exemption, if applicable as per UGC guidelines..**