**Form No.:………….**

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**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH**

**UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR Panel FOR THE POST OF**

**Assistant Professors(ad-hoc) for M.Sc. in Biomedical Sciences**

**for the Acadmic year 2018-2019**

1. **Name (in block letter) Mr./Ms./Dr. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(write appropriate Title before name)**

1. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Category (General/Scheduled Caste/ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Tribe/OBC/Physically

Handicapped? **(if yes, please attach**

**a certificate in support thereof)**

1. Present Local Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on which intimation can be sent)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone Number : Landline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Academic Qualifications :

**(Attach copies of Certificates)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Name of**  **Degree** | **Year** | **Name of**  **Board /**  **University** | **School /**  **College**  **Attended** | **Subjects** | **% of**  **Marks** | **Division** |
| Graduation  Post-Graduation |  |  |  |  |  |  |  |
| Details of Ph.D. ***(whichever is applicable)***  a. Thesis submitted (DD/MM/YYY)  and subject in which Ph.D. is done  b. Defended (DD/MM/YYY)  c. Degree Awarded Yes or NO,  if yes, then mention (DD/MM/YYY) **clearly**    d. Name of Awarding University | | | | | | | |
| Any other  Qualifications |  |  |  |  |  |  |  |

1. Have you qualified NET or its equivalent? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if yes, indicate the month & year of Exam. Or which exam has been cleared)

**Attach certificates as a Proof. If result is attached, kindly highlight roll no.**

1. Mention your area(s) of specialization at the

M.Sc. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

M.Phil. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ph.D. level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please specify the Title of the Ph.D. Thesis (if applicable) :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total Teaching Experience : \_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_\_\_\_\_\_\_\_Months
2. Publications (Indicate numbers only)

**Published \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(Mention clearly total number of published International/national papers only, not submitted or communicated)***

**c. patents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**Note** : Please ONLY enclose the following documents:

1. **Self attested photocopy of Ph.D. degree / result ONLY. Kindly don’t put extra copies of any other document. Any other Documents will be verified at time of interview.**

**Evidence of passing the NET or equivalent Examination. In absence of documentary evidence of Ph.D. degree/NET Exemption/NET qualified Examination, form will not be considered.**

1. **None of the old published forms or curriculum vitae will be entertained.**
2. **Kindly mention all the details neatly and clearly including title to be put in front of your name.**