**Form No.:………….**

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**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH**

**UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR THE POST OF**

**Assistant Professors( adhoc/Guest) for Colleges of Delhi University offering biomedical sciences for the year 2022-2023**

1. **Name (in block letter) Mr./Ms./Dr. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(write appropriate Title before name)**

1. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Category (General/Scheduled Caste/ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Tribe/OBC/Physically

Handicapped? **(if yes, please attach**

**a certificate in support thereof)**

1. Present Local Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on which intimation can be sent)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Telephone Number : E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Academic Qualifications :

**(Attach copies of Certificates)**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Name of**  **Degree** | **Year** | **Name of**  **Board /**  **University** | **School /**  **College**  **Attended** | **Subjects** | **% of**  **Marks** | **Division** |
| Graduation  Post-Graduation |  |  |  |  |  |  |  |
| Details of Ph.D. ***(whichever is applicable)***   1. Thesis submitted (DD/MM/YYY)   and subject in which Ph.D. is done  b. Defended (DD/MM/YYY)  c. Degree Awarded Yes or NO,  if yes, then mention (DD/MM/YYY) **clearly**    d. Name of Awarding University | | | | | | | |
| e. Any degree in Biomedical sciences **(B.Sc./M.Sc./Ph.D.)** :  if yes, kindly attach proof of same. | | | | | | | |
| **Teaching experience**  mention total no of years/months only |  |  |  |  |  |  |  |

1. **Have you qualified NET or its equivalent? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(if yes, indicate which exam has been cleared along with the month & year of Exam)**

**Attach certificates as a Proof. If result is attached, kindly highlight roll no.**

1. Please specify the Title of the Ph.D. Thesis (if applicable) :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Publications (Indicate numbers only in the space provided)

**Published \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(Mention clearly total number of published International/national papers only, not submitted or communicated)***

**c. patents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**Note** : Please ONLY enclose the following documents:

1. **Self-attested photocopy of all proofs. In absence of this, form will be considered without “ degree category”.**
2. **Evidence of passing the NET or equivalent Examination.**
3. **Kindly note that none of the old published forms be entertained.**
4. Applications on the prescribed format alongwith the CV, scanned copy of the Degree, NET Clearance exam must be sent to The Director, Dr. B. R. Ambedkar Center for Biomedical Research, University of Delhi, delhi- 07 latest by Friday, the 25th February, 2022 by 5:00 pm **on e-mail address (**[**adhochpanelcolleges22@gmail.com**](mailto:adhochpanelcolleges22@gmail.com)**) only.**
5. **Kindly mention all the details neatly and clearly including title (Ms./Mr./Dr.) to be put in front of your name. Kindly do not attach papers publications/BIODATA or any other certificate which are not relevant. applications not sent in the prescribed format will be rejected without intimation.** **Applications received after the last date shall not be entertained under any circumstances.**