**Form No.:………….**

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**DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH**

**UNIVERSITY OF DELHI, DELHI-110 007**

**APPLICATION FORM FOR THE POST OF Guest Faculty, ACBR 2021-2022**

1. **Name (in block letter) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. Father’s/Husband’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Category (General/Scheduled Caste/ : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scheduled Tribe/OBC/Physically

Handicapped? **(if yes, please attach**

**a certificate in support thereof)**

1. Present Local Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(on which intimation can be sent)* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Contact details : Landline\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mob. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Academic Qualifications :

**(Attach copies of Certificates)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination**  **Passed** | **Name of**  **Degree** | **Year** | **Name of**  **Board /**  **University** | **School /**  **College**  **Attended** | **Subjects** | **% of**  **Marks** | **Division** |
| Graduation  Post-Graduation |  |  |  |  |  |  |  |
| Details of Ph.D.  Date and year of award of Ph. D. Degree  bName of Awarding University  details of the Employment | | | | | | | |

1. Have you qualified NET JRF? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(if yes, indicate the month & year of Exam. Or which exam has been cleared)

**Attach certificates as a Proof. If result is attached, kindly highlight roll no.**

1. Please specify the Title of the Ph.D. Thesis (if applicable) :

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Total number of Publications (List as Annexure) in peer reviewed journals and in UGC-Care list. Do not mention papers/abstracts presented in the conferences.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Total Teaching Experience: Teaching \_\_\_\_\_\_\_\_\_Year\_\_\_\_\_\_\_\_\_\_\_\_\_Months

Research (excluding M.Phil/Ph.d. research) \_\_\_\_\_\_\_\_\_\_ years/month

Total \_\_\_\_\_\_\_\_\_\_ years/month

13. Preferred subject areas as per the advertisement\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**DECLARATION**

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

**Note** : Please ONLY enclose the following documents:

1. **Self attested photocopy of Ph.D. degree, Evidence of passing the NET or equivalent Examination.**
2. **Kindly note that none of the old published forms of 2020-2021 be entertained. Forms will be not be considered.**
3. **Kindly mention all the details neatly and clearly. Kindly do not attach papers publications or any other certificate which are not relevant.**